

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. JAN 27 1984

Returned to applicant for correction. FEB 16 1984

Corrected application filed. Map filed FEB 27 1984 under 47611

The applicant Herbert Kronish Estate  
P O Box 950 of Verdi  
Street and No. or P.O. Box No. City or Town  
Nevada 89439  
State and Zip Code No. hereby make application for permission to change the  
place of use

Point of diversion, manner of use, and/or place of use  
of water heretofore appropriated under permit 47170  
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and  
identify right in Decree.)

1. The source of water is underground (Well No. 8)  
Name of stream, lake, underground spring or other source.  
2. The amount of water to be changed 10 Acre Feet/year .125 CFS  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.  
3. The water to be used for quasi municipal and domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.  
4. The water heretofore permitted for quasi municipal and domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.  
5. The water is to be diverted at the following point SE $\frac{1}{4}$ , SE $\frac{1}{4}$  Section 7 T19N, R18E MDB&M the South-  
Describe as being within a 40-acre subdivision of public survey and by course and  
east Section corner of Section 7 T19N, R18E MDB&M Bears South 72° 00' 00" East  
distance to a section corner. If on unsurveyed land, it should be stated.  
a distance of 470.00 Feet

6. The existing permitted point of diversion is located within  
If point of diversion is not changed, do not answer.

- Verdi Lake Estates Subdivision being a portion of the NW $\frac{1}{4}$ , NW $\frac{1}{4}$   
7. Proposed place of use Section 17°, the NE $\frac{1}{4}$ , NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , NE $\frac{1}{4}$  Section 18, and the SE $\frac{1}{4}$ , SE $\frac{1}{4}$   
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
Section 7, T.19N R18E MDB&M (this includes additional lots in the SE $\frac{1}{4}$ , SE $\frac{1}{4}$  Sec.  
7 not included on original Application 47170)  
8. Existing place of use Verdi Lake Estates Subdivision being a portion of the NW $\frac{1}{4}$ , NW $\frac{1}{4}$   
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
Section 17°, the NE $\frac{1}{4}$ , NE $\frac{1}{4}$  Section 18, and the SE $\frac{1}{4}$ , SE $\frac{1}{4}$  Section 7, T19N, R18E  
manner of use of irrigation permit, describe acreage to be removed from irrigation.  
MDB&M

9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day  
10. Use was permitted from January 1 to December 31 of each year.  
Month and Day Month and Day  
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) drilled well with pump motor and distribu-  
State manner in which water is to be diverted, i.e. diversion structure, ditches,  
tion system  
pipes and flumes, or drilled well, etc.  
12. Estimated cost of works. \$5000  
13. Estimated time required to construct works. 6 months

14. Estimated time required to complete the application of water to beneficial use. 3 years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

For existing place of use referred to Map 46998

By s/Filiberto Ferroni  
Filiberto Ferroni  
P O Box 950, Verdi, Nevada 89439

Compared bc/bl pr/bl

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 47170 is issued subject to the terms and conditions imposed in said Permit 47170 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under this permit and Permits 34591, 34592, 35251, 35252, 35253, 46998, 47000, 47171, 47351, 47611, 47612, 47683 and 47787 shall not exceed 471.5 acre-feet annually.

Permit 34591 is limited to a diversion rate of 0.047 cubic feet per second and a duty of 34.03 acre-feet annually.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1125 cubic feet per second, but not to exceed 8.88 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before May 21, 1985

Proof of completion of work shall be filed before June 21, 1985

Application of water to beneficial use shall be made on or before May 21, 1986

Proof of the application of water to beneficial use shall be filed on or before June 21, 1986

Map in support of proof of beneficial use shall be filed on or before June 21, 1986

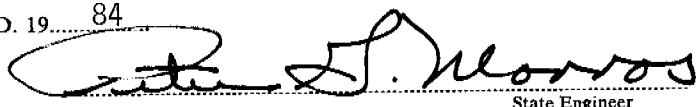
Completion of work filed..... IN TESTIMONY WHEREOF, I PETER G. MORROS,  
 State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this 10th day of August,

Cultural map filed.....

A.D. 19 84

Certificate No. .... Issued.....

  
 State Engineer